

# GFX 2026

## Challenge Grant Program

### Fujifilm Form of Application Cover letter

Please fill in the information below and attach this as the first page of your proposal.

\*This sheet is just the cover letter for your proposal. You will need to prepare your detailed project proposal and portfolio separately and combine all of these elements into a single PDF.

\*The documents must be written in English, but it can be accompanied with your preferred language of choice.

\*Language proficiency is not part of the judging criteria.

| Applicant Personal Information                                                                                                                                                                                              |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Name:                                                                                                                                                                                                                       | Email: |
| Country/Region of Residence:                                                                                                                                                                                                |        |
| Summary of Entry Information                                                                                                                                                                                                |        |
| <b>Q1:Project Synopsis / Summary</b><br>Please summarize (max of 100 words) your project. With this, a reader should be able to understand the concept of your project and the context of imagery you are trying to achieve |        |
|                                                                                                                                                                                                                             |        |
| <b>Q2:Schedule / Timeline</b><br>Please summarize the currently estimated schedule and milestones for your project from commencement (preparation) through completion.                                                      |        |
|                                                                                                                                                                                                                             |        |
| <b>Q3:Budget</b><br>Please summarize how any awarded grant funds would be used to carry out your project.                                                                                                                   |        |
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